

WHITEMAN ENGINEERING COMPANY
1821-A SAN MATEO BLVD., N.E.
ALBUQUERQUE, NEW MEXICO

State of New Mexico
County of Bernalillo
This instrument was filed for record on
12th JUNE 1966
Atm. Clerk Rm. Vol. D5
Folio 1749
Clerk & Recorder
Deputy Clerk

SANDIA HEIGHTS SOUTH

SC 5-1373-2

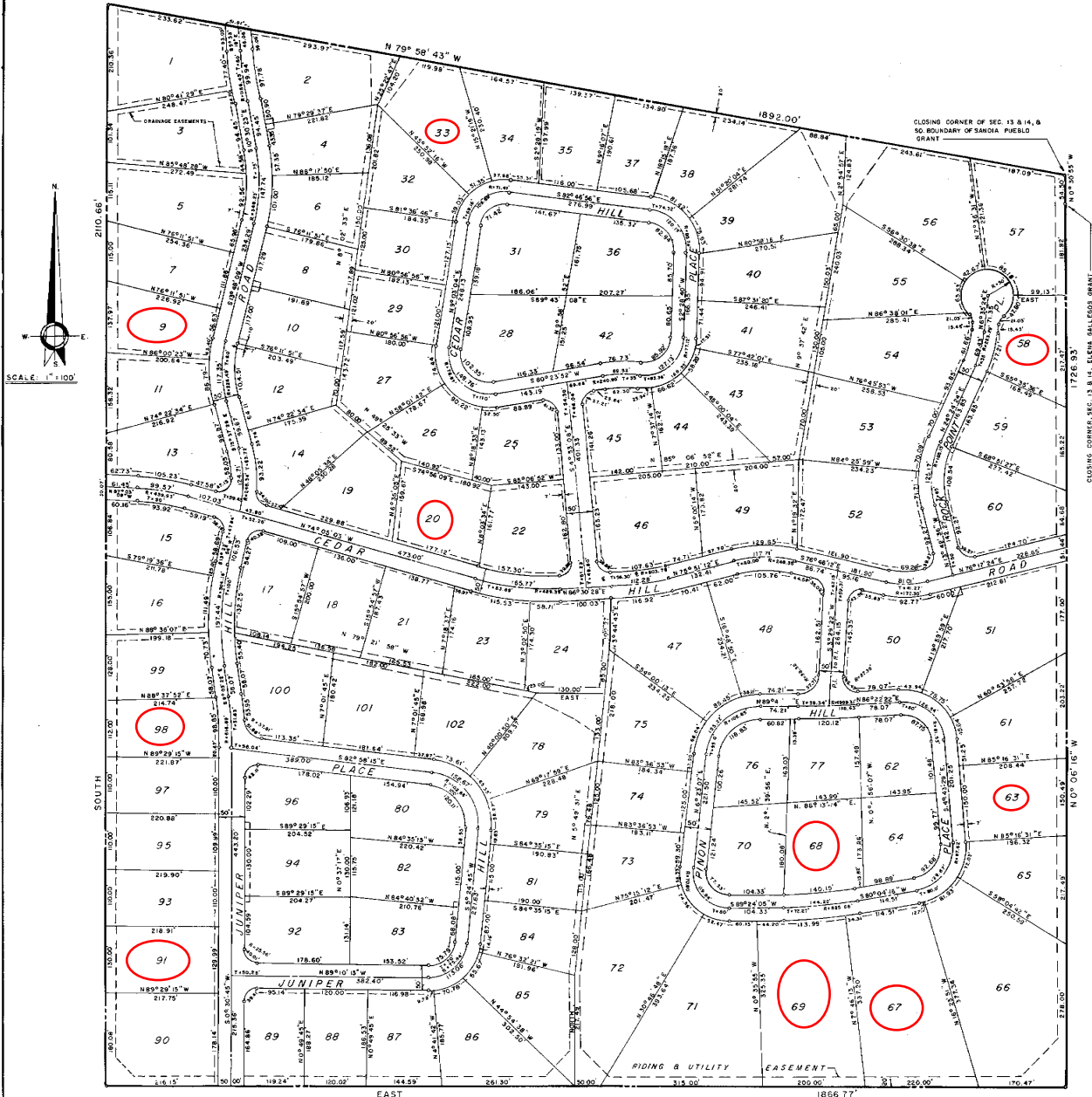
a subdivision in Bernalillo County, New Mexico

March, 1966

ROAD MILEAGE 9 MILES

DEDICATION

THE FOREGOING SUBDIVISION OF THAT CERTAIN TRACT OF LAND SITUATE WITHIN THE EASTERLY PORTION OF LOT NUMBERED TWO (2) IN SECTION 14, T.14N. R.4E. N.M.P.M., THE EASTERLY PORTION OF LOT NUMBERED 101 IN SECTION 11, T.14N. R.4E. N.M.P.M. AND A PORTION OF LAND WITHIN THE ELENA GALLEGOS GRANT, BERNALILLO COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED BY SURVEY AS FOLLOWS: BEGINNING AT THE N.E. CORNER OF THE TRACT OF LAND HEREIN DESCRIBED, SAID CORNER BEING THE CLOSING CORNER OF THE SOUTH BOUNDARY OF THE SANDIA PUEBLO GRANT AND SECTIONS 13 & 14, T.14N. R.4E. N.M.P.M., BERNALILLO COUNTY, NEW MEXICO; THENCE FROM SAID POINT OF BEGINNING N.75°54'43" W 1892.00 FEET TO THE N.W. CORNER; THENCE SOUTH 210.65 FEET TO THE S.W. CORNER; THENCE EAST 1866.77 FEET TO THE S.E. CORNER; THENCE N.00°06'15" W 1226.93 FEET TO A POINT, SAID POINT BEING THE CLOSING CORNER OF THE ELENA GALLEGOS GRANT AND SECTIONS 13 & 14, T.14N. R.4E. N.M.P.M.; THENCE N.00°30'55" W 54.50 FEET TO THE N.E. CORNER AND POINT OF BEGINNING CONTAINING 80.37 ACRES, MORE OR LESS, COMPRISING LOTS NUMBERED 1 THROUGH 102 INCLUSIVE, OF THE SANDIA HEIGHTS SOUTH ADDITION OF BERNALILLO COUNTY, NEW MEXICO, THE SEVERAL PUBLIC THROUGHFARES HEREON SHOWN, INCLUDING DRAINAGE EASEMENTS, ROOM EASEMENTS, ELECTRIC POWER AND TELEPHONE LINE EASEMENTS ALONG THE FRONT SEVEN (7) FEET OF EACH LOT AND ALSO EASEMENTS AS SHOWN ON THIS PLAT, INCLUDING EASEMENTS FOR BURIED SERVICE WIRES AND INCLUDING THE RIGHT OF INGRESS OR EGRESS AND THE RIGHT TO TRIM OR REMOVE INTERFERING TREES, IS HEREBY SURVIVED AS SHOWN HEREON, WITH THE FREE CONSENT OF AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR THEREOF.



SANDIA PEAK TRAM COMPANY

BY: _____ ATTEST: _____
VICE PRESIDENT ASS'T. SECRETARY

STATE OF NEW MEXICO SS
COUNTY OF BERNALILLO

ON THIS 15th DAY OF June, 1966, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED BEN L. ABRUZZO, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS VICE-PRESIDENT OF SANDIA PEAK TRAM CO., A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF NEW MEXICO; THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID BEN L. ABRUZZO ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THIS DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Davis MY COMMISSION EXPIRES 11/4/69
NOTARY PUBLIC

_____, COUNTY CLERK OF BERNALILLO, NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS APPROVED AND ACCEPTED FOR FILING BY THE COUNTY COMMISSION OF SAID COUNTY AT ITS MEETING HELD ON THE _____ DAY OF _____, 1966.

COUNTY CLERK

TAX STATEMENT:
THE UNDERSIGNED DDES HEREBY CERTIFY THAT TAXES ON THE LANDS WITHIN THE SUBDIVISION SHOWN HEREON ARE PAID IN FULL FOR THE YEAR 1965 AND THE PRESENT TEN (10) YEARS.
W. W. ...

APPROVED FOR EASEMENTS: MOUNTAIN STATES TEL. & TEL. CO.
BY: H. M. ... DATE: 6-28-66
PUBLIC SERVICE CO. OF NEW MEXICO
BY: L. P. ... DATE: 6-28-66

APPROVED BY: PLANNING COMMISSION OF ALBUQUERQUE, NEW MEXICO
DATE: May 2, 1966
APPROVAL NO. _____
EXECUTIVE SECRETARY: L. ...
CHAIRMAN: _____

APPROVED BY: DEPARTMENT OF ENVIRONMENTAL HEALTH BERNALILLO CO. NEW MEXICO
BY: ...
DATE: ...

PLANNING COMMISSION OF BERNALILLO COUNTY, NEW MEXICO
DATE: ... 1966
APPROVAL NO. _____
EXECUTIVE SECRETARY: ...
CHAIRMAN: ...

I, DOUGLAS E. WHITEMAN, NEW MEXICO P. & L. S. NO. 1544, DO HEREBY CERTIFY THAT THE ABOVE PLAT WAS PREPARED UNDER MY SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Douglas E. Whiteman
DOUGLAS E. WHITEMAN

Note: All Roads are 25' unless otherwise shown

Wallace A. Bisbee 6-10-66
COUNTY SURVEYOR